

**Final Draft**



## **CHESTER COUNTY COUNCIL MEETING**

**Where: Chester County Government Building  
1476 J.A. Cochran Bypass – Council Chambers**

**When: Monday March 7, 2016 - at 6:00PM or  
immediately following the CCTC meeting**

### **Chairman Shane Stuart – Presiding AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance and Invocation**
- III. Approval of Minutes ~ (Tab#1)**
  1. Chester County Council Meeting Minutes of February 15, 2016.
- IV. Citizen Comments**

Once signed up, citizens are afforded an opportunity to speak to council
- V. Public Hearing**
  1. Needs Assessment Hearing – Grazier Rhea, Catawba Regional Government
  2. 3<sup>rd</sup> Reading to enter into an agreement between Chester County Natural Gas Authority and Chester County for property located at 2605 Dawson Drive, Chester, SC for property located at the Technology Park on Ballymena Road.
  3. 3<sup>rd</sup> Reading for a proposed ordinance to authorize the negotiation and purchase of property at 103 McAliley Street.
  4. 3<sup>rd</sup> Reading to Amend the Purchasing Procurement Manual
- VI. Ordinances and Resolutions ~ (Tab#2)**
  1. 3<sup>rd</sup> Reading to enter into an agreement between Chester County Natural Gas Authority and Chester County for property located at 2605 Dawson Drive, Chester, SC for property located at the Technology Park on Ballymena Road.
  2. 3<sup>rd</sup> Reading for a proposed ordinance to authorize the negotiation and purchase of property at 103 McAliley Street.

3. 3<sup>rd</sup> Reading to Amend the Purchasing Procurement Manual.
4. 2<sup>nd</sup> Reading of an Ordinance to authorize the Chester County Sheriff's Office to auction off several used county vehicles.
5. Resolution to enter into an Intergovernmental Service Contract Agreement between the Chester County and the City of Chester.

**VII. New Business**

1. Update on the purchase of a used ladder truck for use in the Richburg Fire Protection district – Chief John Agee
2. Propose to accept Collins Street into the Chester County Roads System

**VIII. Boards and Commissions ~ (Tab#3)**

1. Nominate Linda Edwards to the Solid Waste Board – County Supervisor

**IX. Council Comments**

**X. Adjourn**